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Debbie Pierson, Flathead County MT by MD

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RESOLUTION NO. 6290

A RESOLUTION TO PROVIDE FOR THE ALTERATION OF THE BOUNDARIES OF THE CITY OF KALISPELL BY INCLUDING THEREIN AS AN ANNEXATION CERTAIN REAL PROPERTY DESCRIBED AS ASSESSORS TRACTS 2, 8, 10, 11A, 17 AND 18 LOCATED IN THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 28 NORTH, RANGE 22 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, AS MORE PARTICULARLY DESCRIBED ON EXHIBIT "A"; TRACT 2 OF CERTIFICATE OF SURVEY NO. 19545 SITUATED, LYING AND BEING IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 28 NORTH, RANGE 22 WEST, P.M.M., FLATHEAD COUNTY, MONTANA; AND TRACT 2 OF CERTIFICATE OF SURVEY NO. 19582 SITUATED, LYING AND BEING IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 28 NORTH, RANGE 22 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, AS MORE PARTICULARLY DESCRIBED ON EXHIBIT "B" TO BE KNOWN AS ASHLEY CREEK PARK ADDITION NO. 483, TO ZONE SAID PROPERTY IN ACCORDANCE WITH THE KALISPELL ZONING ORDINANCE, AND TO DECLARE AN EFFECTIVE DATE.

WHEREAS, Bibler Resources Company and the City of Kalispell, the applicants for the above-referenced property, has submitted a request that the property be annexed into the City; and

WHEREAS, the Kalispell Planning Department has made a report on the petitioners' Annexation Request, #KA-25-07, dated August 12, 2025; and

WHEREAS, the Kalispell Planning Commission recommended the territory be zoned City P-1 (Public) upon annexation into the City of Kalispell; and

WHEREAS, pursuant to §7-2-4211(1)(b), MCA, the City shall include the full width of any public streets or roads, including the rights-of-way, that are adjacent to the property being annexed; and

WHEREAS, the City of Kalispell desires to annex said property in accordance with Title 7, Chapter 2, Part 46, Montana Code Annotated.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KALISPELL AS FOLLOWS:

★ E001437, 037500, 0014445 +9

SECTION 1. That all of the real property described on Exhibit A and Exhibit B be annexed to the City of Kalispell and the boundary of the City is altered to so provide.


SECTION 2. Upon the effective date of this Resolution, the City Clerk is directed to make and certify under the seal of the City, a copy of the record of these proceedings as are entered on the minutes of the City Council and file said documents with the Flathead County Clerk and Recorder.

From and after the date of filing of said documents as prepared by the City Clerk, or on the effective date hereof, whichever shall occur later, said annexed territory is part of the City of Kalispell and its citizens and property shall be subject to all debts, laws and ordinances and regulations in force in the City of Kalispell and shall be entitled to the same privileges and benefits as are other parts of the City.

SECTION 3. The territory annexed by this Resolution shall be zoned in accordance with the Kalispell Zoning Ordinance.


SECTION 4. This Resolution shall be effective immediately upon passage by the City Council.

PASSED AND APPROVED BY THE CITY COUNCIL AND SIGNED BY THE MAYOR OF THE CITY OF KALISPELL, THIS 2ND DAY OF SEPTEMBER, 2025.



Mark Johnson
Mayor

ATTEST:


Aimee Brunckhorst, CMC
City Clerk

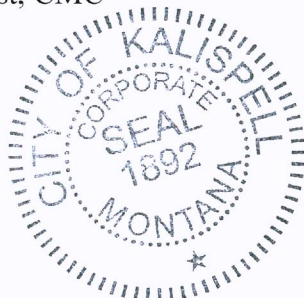


EXHIBIT A

A PARCEL OF LAND CONTAINING FIVE PARCELS OF LAND AS DESCRIBED IN BOOK 200, PAGE 198; PARCEL 2 OF COS No. 18486; BOOK 35, PAGE 560; BOOK 35, PAGE 561; BOOK 35, PAGE 562 AND BOOK 35, PAGE 559 LOCATED IN NE1/4 AND NE1/4SE1/4 OF SECTION 13, T. 28 N., R. 22 W. P.M. MONTANA, FLATHEAD COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING FROM THE NE CORNER OF SAID SECTION 13; THENCE S01°01'39"W, 46.95 FEET ALONG THE EAST LINE OF SAID SECTION 13 TO THE NORTHERLY LINE OF BNSF RIGHT-OF-WAY; THENCE S76°03'07"W, 31.05 FEET ALONG THE NORTHERLY LINE OF BNSF RIGHT-OF-WAY LINE TO THE WEST LINE OF SOUTH MERIDIAN ROAD BEING THE POINT OF BEGINNING: THENCE S01°01'39"W, 103.52 FEET ALONG THE WEST LINE SAID SOUTH MERIDIAN ROAD TO THE SOUTHERLY LINE OF BNSF RIGHT-OF-WAY; THENCE S76°03'07"W, 358.82 FEET ALONG THE SOUTHERLY LINE OF BNSF RIGHT-OF-WAY LINE; THENCE ALONG A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 713.95 FEET, ARC LENGTH OF 1077.54 FEET, DELTA ANGLE OF 86°28'28", CHORD BEARING OF S32°48'53"W AND CHORD DISTANCE OF 978.14 FEET ALONG THE EASTERLY LINE OF BNSF RIGHT-OF-WAY; THENCE S10°25'21"E, 2366.04 FEET ALONG THE EASTERLY LINE BNSF RIGHT-OF-WAY TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF FOYS LAKE ROAD; THENCE S32°51'23"W, 145.87 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID FOYS LAKE ROAD TO THE WESTERLY LINE OF BNSF RIGHT-OF-WAY; THENCE N10°25'21"W, 2472.24 FEET ALONG THE WESTERLY LINE OF BNSF RIGHT-OF-WAY; THENCE ALONG A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 813.95 FEET, ARC LENGTH OF 180.90 FEET; DELTA ANGLE OF 12°44'02", CHORD BEARING OF N04°03'20"W AND CHORD DISTANCE OF 180.53 FEET ALONG THE WESTERLY BNSF RIGHT-OF-WAY LINE; THENCE ALONG A NON-TANGENT COMPOUND CURVE TO THE LEFT HAVING A RADIUS OF 548.69 FEET; ARC LENGTH OF 662.93 FEET, DELTA ANGLE OF 69°13'33", CHORD BEARING OF N52°42'34"W AND CHORD DISTANCE OF 623.34 FEET ALONG THE SOUTHWESTERLY LINE OF BNSF RIGHT-OF-WAY; THENCE S76°03'07"W, 319.97 FEET ALONG THE SOUTHERLY LINE OF BNSF RIGHT-OF-WAY TO THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE N13°56'53"W, 100.00 FEET ALONG THE WEST LINE OF SAID PARCEL 2 TO THE NW CORNER OF SAID PARCEL 2; THENCE N76°03'07"E, 1877.19 FEET ALONG THE NORTHERLY LINE OF BNSF RIGHT-OF-WAY TO THE POINT OF BEGINNING OF SAID PARCEL CONTAINING 14.69 ACRES.

EXHIBIT B

TRACT 2 OF CERTIFICATE OF SURVEY NO. 19545 SITUATED, LYING AND BEING IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 28 NORTH, RANGE 22 WEST, P.M.M., FLATHEAD COUNTY, MONTANA;

AND

TRACT 2 OF CERTIFICATE OF SURVEY NO. 19582 SITUATED, LYING AND BEING IN THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 28 NORTH, RANGE 22 WEST, P.M.M., FLATHEAD COUNTY, MONTANA

ALL CONTAINING APPROXIMATELY 25.5 ACRES